

ADDENDUM NO. ONE (1)
TO THE BIDDING DOCUMENTS
FOR

**Blue Valley School District – 2016 Flooring Replacement
Winter Break 2015 and Spring Break 2016**

ISSUE DATE: 15 October, 2015

Contractors are hereby notified that the Construction Documents on the above-named project, for which bids will be taken 21 October, 2015, are amended as noted below.

This Addendum forms a part of the Contract Documents and consists of (10) pages of 8.5 X 11.

CHANGES TO THE DOCUMENTS – Blue Valley School District – 2016 Flooring Replacement

**Aubrey Bend Middle School, Blue Valley High School, Leawood Middle School,
Access House, Blue Valley Middle School and Oxford Middle School**

Changes to the SPECIFICATIONS

- AD1.1** Section 00410 Bid Form - **DELETE** Bid Form and **ADD** new Bid Form.
a. New Bid Form contains additional Unit Pricing Required for Crack Filler.
- AD1.2** Section 00455 – Bidders Qualifications – Added AIA Document A305 Contractors Qualification Statement; Part 1.10.C – **Modify to read:** Bidders who have submitted Contractor Qualifications to, or have been awarded a contract for construction following a competitive bid process by, the Blue Valley School District in the past 12 months are not required to comply with the stated expectations to submit Contractor Qualifications with the bid for this project. Post bid, if the Owner requests updated qualifications be submitted, the bidder will comply with the request.
- AD1.3** Section 00520 – AIA A101 – Standard form of Agreement Between Owner and Contractor. **REPLACE** page 3 of 7, contains additional Unit Pricing.
- AD1.4** Section 01100 – Summary Winter & Spring – Blue Valley High School – **REVISE** Schedule to read:
Blue Valley High School (BVH)
12/19 – **Saturday.** Contractor begins
12/21 – Monday – Power Outage – 8pm to 8am
12/22 – Tuesday – Power Outage – 8pm to 8am
1/2 – **Saturday.** Substantial completion
- AD1.5** Section 01270 – Unit Prices – Winter/Spring Package - **ADD** the following two unit prices:
Crack repair/filler for joints 1/8" wide or less with slurry fill by Mapei Ultra-top PC (Linear foot)
Crack repair/filler for joints larger than 1/8" width with VersaFlex S1-75 polyurea. (Linear foot)

Changes to the ARCHITECTURAL DRAWINGS – Both Winter & Spring Packages

- AD1.6** Cover Sheet - **ADD General Note 29 to read:** Contractor shall seal and tape with plastic around all lockers to prevent construction dust and debris from entering lockers. Seal prior to any demolition.
- AD1.7** Cover Sheet – **ADD General Note 30 to read:** Contractor shall seal and tape with plastic around all instrument storage units, base and tall cabinets, display cabinets, shelving and any remaining furniture left behind in place during the construction phase. Seal prior to any demolition.

AD1.8 Cover Sheet – **ADD General Note 31 to read:** Contractor shall tape and seal openings or provide zipper doors accessing other areas of the school to avoid dust migration into rooms where polished concrete work is not occurring.

Changes to the ARCHITECTURAL DRAWINGS

Access House -

AD1.9 Sheet AH/ A101 – **ADD General Note 1 to read:** Contractor shall disassemble, salvage and store the existing systems furniture until completion of the flooring work. Upon completion of flooring work Contractor shall reassemble and reinstall in their original locations. Protect not to damage.

Blue Valley Middle School –

AD1.10 Sheet BVM – H1/ A102 – Vestibule – **Delete all scope of work related to the Vestibule.**

AD1.11 Sheet BVM – H1/ A202 – Vestibule – **Delete all scope of work related to the Vestibule.**

AD1.12 See attached Pre-Bid Meeting Minutes and Attendance Sign in sheet. (4 pages)

Contractors must acknowledge receipt of this Addendum with bid.

END OF ADDENDUM NO. ONE (1)

(Bidders: remove or copy these sheets for bid submittal)

**SECTION 00410
BID FORM WINTER & SPRING PACKAGE**

PROJECT

2016 Flooring Replacement – Winter Package 2015 and Spring Package 2016

OWNER

Blue Valley Unified School District 229
15020 Metcalf, P. O. Box 23901
Overland Park, Kansas 66223-0901

In compliance with the Invitation and Instructions to Bidder, the undersigned proposes to furnish labor, materials and equipment necessary to construct the **2016 Floor Covering Replacement - Winter Package 2015 and Spring Package 2016** for Blue Valley Unified School District 229, in accordance with the contract documents for the General Contract for the prices stated below (in both written and numeric formats).

Base Bid #1 Lump Sum:

- Aubrey Bend Middle School (ABM)**
- Blue Valley High School (BVH)**
- Leawood Middle School (LMS)**
- Access House (AH)**
- Blue Valley Middle School (BVM)**
- Oxford Middle School (OMS)**

Lump Sum Total _____ Dollars \$ _____

Base Bid #1 Bid Break down. Provide cost per school (these should add up to Lump Sum total)

Aubrey Bend Middle School _____ Dollars \$ _____

Blue Valley High School _____ Dollars \$ _____

Leawood Elementary School _____ Dollars \$ _____

Access House _____ Dollars \$ _____

Blue Valley Middle School _____ Dollars \$ _____

Oxford Middle School _____ Dollars \$ _____

ALTERNATES: No. 1 – None

ADDENDA:

Receipt is acknowledged of Addenda No's. (write in Addenda Nos. received) _____

UNIT PRICES:

For changes in the work, state the unit prices to add to or deduct from the contract price as follows: (An ADD unit price shall not exceed the DEDUCT unit price by more than 25%.)

Description	Unit	ADD/DEDUCT
1. Skim coat for carpet tiles installed	(square feet)	\$ _____ / \$ _____
2. Self - leveling underlayment installed	(square feet)	\$ _____ / \$ _____
3. Furnish and install 4" Rubber Base	(linear foot)	\$ _____ / \$ _____

(Bidders: remove or copy these sheets for bid submittal)

4. **Furnish and install 4-1/2" Rubber Base** (linear foot) \$ _____ / \$ _____
5. **Furnish and install polished concrete** (square feet) \$ _____ / \$ _____
6. **Crack repair/filler for joints 1/8" wide or less with slurry fill by Mapei Ultra-top PC** (Linear foot) \$ _____ / \$ _____
7. **Crack repair/filler for joints larger than 1/8" width with VersaFlex S1-75 polyurea.** (Linear foot) \$ _____ / \$ _____
8. **Provide moisture barrier/vapor barrier per manufacturers recommendations for following floor finishes:** (square feet)
- a. Resinous Flooring \$ _____
 - b. Rubber Flooring – Roppe \$ _____
 - c. Carpet Tile \$ _____
 - d. Vinyl Floor Tile \$ _____

9. Access House (AH)

APPROVED CARPET TILE

ADD/DEDUCT/SY

- A. Bentley Mills, Style: Dry Lake 4DLT6, Color: Swagger (402027), Size: 24"x24" Hardback, Installation method: Brick \$ _____ / \$ _____
- B. Mannington Commercial, Style: Offline Loop, Color: Disclose (13210), Size: 24"x24" Hardback, Installation method: Vertical Ashlar \$ _____ / \$ _____

10. Blue Valley Middle School (BVM)

APPROVED CARPET TILE FOR ACTIVITY PODS

ADD/DEDUCT/SY

- A. Bentley Mills, Style: Savage Journey (4SJ00), Color: Conspiracy Theory (405230), Size: 24"x24" Hardback, Installation method: Quarter Turn \$ _____ / \$ _____
- B. Mannington Commercial, Style: Terrain II, Color: Contour (13000), Size: 24"x24" Hardback, Installation method: Random \$ _____ / \$ _____
- C. Tandus Centiva, Style: Nova (04707), Color: Spectrometer (51512), Size: 24"x24" Hardback, Installation method: Vertical Ashlar \$ _____ / \$ _____

11. APPROVED WALK-OFF FLOORING – ALL SCHOOLS

Waterhog floor mats, color Charcoal.

\$ _____ / \$ _____

TIME OF COMPLETION

The date of **Substantial and Final Completion** shall be: **As outlined in specification section: 01100 Summary. Each scope of work has its own completion date and is subject to Liquidated Damages in the amount of \$2,500 per day, per school.**

MAJOR SUBCONTRACTORS

The undersigned lists and identifies the major subcontractors he has included as part of this Bid and further agrees that in the event of "Acceptance of Bid (Award)" (A701, par. 5.3) by the Owner for the work identified and listed, and contingent on their being acceptable to the Owner, they will be included as a part of the written contract. If award of Alternates affects subcontractors shown, list other subcontractors as applicable for each type of work and combination of Alternates. Contractors will be given 2 hours from stated bid time, on the day of the bid opening, to submit this list. Faxed copies of the list will be permissible, sent to (913) 239-4583.

(Bidders: remove or copy these sheets for bid submittal)

1. Resinous Flooring Subcontractor: _____
2. Polished Concrete Subcontractor: _____
3. Carpet Subcontractor: _____
4. Demolition Subcontractor: _____

CONTRACT

If notified of the acceptance of this proposal within 60 calendar days, the undersigned agrees to execute a contract for the work on the form of "The Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum", Document No. A101, current edition, American Institute of Architects, within 10 calendar days after receipt of notification.

PROPOSAL SECURITY

The undersigned agrees that the Proposal Security shall become the property of the Owner in the event the Contractor fails to execute the Contract and the Bonds within the time set forth above, as liquidated damages for the delay and additional expense to the Owner caused thereby.

DECLARATION

The undersigned hereby declares that he has examined the Contract Documents, has visited the Site, and submits this Proposal in compliance therewith. The undersigned understands that his competence and responsibility and that of his subcontractors, time of completion, as well as any other factors of interest to the Owner may be a consideration in making the award. The Owner reserves the right to reject any or all proposals, to accept or reject alternate proposals and unit prices, and to waive technicalities concerning the proposals received as it may be in his best interest to do so.

Company Name

Address

Telephone and FAX Numbers

BY _____

TITLE _____

End of Section 00410

4.3 Unit prices, if any, are as follows:

Description	Units	Price (\$0.00) (Add/Deduct)
1. <i>Skim coat for carpet tiles installed</i>	<i>(square feet)</i>	\$ _____
2. <i>Self - leveling underlayment installed</i>	<i>(square feet)</i>	\$ _____
3. <i>Furnish and install 4" Rubber Base</i>	<i>(linear foot)</i>	\$ _____
4. <i>Furnish and install 4-1/2" Rubber Base</i>	<i>(linear foot)</i>	\$ _____
5. <i>Furnish and install polished concrete</i>	<i>(square feet)</i>	\$ _____
6. <i>Crack repair/filler for joints 1/8" wide or less with slurry fill by Mapei Ultra-top PC</i>	<i>(Linear foot)</i>	\$ _____
7. <i>Crack repair/filler for joints larger than 1/8" width with VersaFlex S1-75 polyurea.</i>	<i>(Linear foot)</i>	\$ _____
8. <i>Provide moisture barrier/vapor barrier per manufacturers recommendations for following floor finishes:</i> <i>(square feet)</i>		
a. Resinous		\$ _____
b. Rubber Flooring – Roppe		\$ _____
c. Carpet Tile		\$ _____
d. Vinyl Floor Tile		\$ _____

9. Access House (AH)

APPROVED CARPET TILE

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- B. Mannington Commercial, Style: Terrain II, Color: Contour (13000), Size: 24"x24" Hardback, Installation method: Random \$ _____
- C. Tandus Centiva, Style: Nova (04707), Color: Spectrometer (51512), Size: 24"x24" Hardback, Installation method: Vertical Ashlar \$ _____

11. Approved Walk-off Flooding – All Schools

Waterhog floor mats, color Charcoal. \$ _____



KEVIN COWAN
ARCHITECTS

Thursday October 8, 2015 9:00am

PRE-BID MEETING AGENDA for BVSD 2016 Flooring Replacement

Winter 2015 - Aubrey Bend Middle School, Blue Valley High School, Leawood Elementary School
Spring 2016 - Access House, Blue Valley Middle School and Oxford Middle School.

Bid Date, Wednesday October 21st, 2015 @ 2:00pm – Bison Room

A. Introductions

BVSD – Dan Drake – Project Manager

KCA – Kevin Cowan – Project Manager

KCA – Bob Taylor – Construction Administrator

Cell - 816-835-7789

B. Project Description (Spec Section 00100-1)

Winter Break 2015

Aubrey Bend Middle School - ABM

Prep existing flooring materials and provide/install polished concrete in the Art Room and new resilient base and metal accessories.

Blue Valley High School - BVH

Remove existing flooring materials and provide/install polished concrete in the Music/ Band Hall, new walk off flooring, resilient base, and resilient stair treads, risers and metal accessories.

Leawood Elementary School - LES

Remove existing flooring and provide/install polished concrete, walk-off flooring, resilient base, and metal accessories.

Spring Break 2016

Access House – AH

Remove existing flooring materials and provide/install new carpet tile at select locations and new or used wood base.

Blue Valley Middle School – BVM

Remove existing flooring materials and provide/install new carpet tile in the activity pods, new vct repairs in select corridors, new walk-off flooring, non-slip rubber flooring, resilient base, metal accessories and miscellaneous door accessories.

Oxford Middle School - OMS

Remove existing flooring materials and provide/install resinous flooring with integral base at selected restrooms and metal accessories.



KEVIN COWAN
ARCHITECTS

C. Schedule (Spec Section 01100-1&2)

Winter Break 2015

Aubrey Bend Middle School - ABM

12/19 – Saturday. Contractor begins
1/2 – Saturday. Substantial completion

Blue Valley High School – BVH

12/19 – Saturday. Contractor begins
12/21 – Power Outage – 8pm to 8am.
12/22 – Power Outage – 8pm to 8am.
1/2 - Saturday. Substantial completion

Leawood Elementary School - LES

12/19 – Saturday. Contractor starts
1/2 – Saturday. Substantial completion

Spring Break 2016

Access House – AH

3/12 – Saturday. Contractor starts
3/19 – Saturday. Substantial completion

Blue Valley Middle School - BVM

3/12 – Saturday. Contractor starts
3/19 – Saturday. Substantial completion

Oxford Middle School - OMS

3/12 – Saturday. Contractor starts
3/19 – Saturday. Substantial completion

E. Invitation to Bidders/Bid Form

- a. Bid Date: Wednesday, October 21st, 2015 @ 2:00pm – Bison Room
- b. Alternates: None
- c. Addenda – (4 days prior to bid) To be issued Thursday, October 15th.
- d. Unit Prices Listed: 11 unit prices...see Bid Form 00410-1
- e. Cash Allowance: None
- g. Submit Contractors Qualification Statement A305, Bid Bond A310
- h. Liquidated Damages– Start from Date of Substantial Completion and is \$2,500 a day per project, per site.



KEVIN COWAN
ARCHITECTS

F. Instructions to Bidders

- A. Interpretation or clarifications of Bidding documents shall be submitted in writing 7 days prior to bid: Wednesday, October 14th.
- B. Substitution Requests: - Pre-Bid. Required 10 days prior to bid
- C. Bid Bond is required in the amount of at least 5% of Bidders proposal
- D. Performance and Payment Bond required in the amount not less than Contract Sum

G. Questions

- 1. **Would the District consider allowing GC's to submit only 1 copy of AIA305 Qualifications forms instead of 2?**
- 2. **Cracks in concrete floor – sub will include unit cost / linear foot for filler in cracks larger than credit card thickness. Larger cracks/joints ¼” to ½” thickness such along walls or pour joints, we will request unit price/ linear foot to fill.**
- 3. **Discussed dates and times of power outages at BVH during the winter construction schedule.**
- 4. **Will add some general notes to cover protection of furnishings left in place during construction.**
- 5. **Access House – GC will be responsible for tearing down, storing and reassemble systems furniture in the offices.**

H. Tour – BVH (if enough interest)

I. Pre-Bid Meeting Attendance sheet - attached

