

USD #467 Wichita County Schools

Leoti, KS

Wichita County School Facilities Improvements



Request for Qualifications

Construction Management-At Risk Services

July 29, 2020

PROJECT INTRODUCTION:

The Board of Unified Schools No. 467 (Leoti), Wichita County, Kansas seeks Statements of Qualifications from construction managers and general contractors interested in providing construction management – at risk services.

USD #467 is considering several miscellaneous projects around the district. The source of funding for this work will be combination of capital outlay and lease purchase money.

This Request for Statements of Qualifications is made pursuant to the Kansas Unified School District Alternative Project Delivery Building Construction Procurement Act, Section 9 through 14 of Chapter 148, 2008 KAN. SESS.LAWS. The Request for Statements of Qualifications is the first phase of a three-phase qualification-based selection process. The Board, after considering Statements of Qualifications submitted in response to the request will qualify at least three but no more than five of the interested construction managers and general contractors to be considered during phase two of the selection process.

CONTACT INFORMATION AND QUESTIONS:

Wichita County Schools USD #467 – Board of Education
106 S Indian Road
Leoti, Kansas 67748

Ms. Lori Maxwell
Superintendent of Schools
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Email: lori.maxwell@leoti.org

Mr. Nick Nemechek
GMCN Architects
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Mr. Clark Simpson
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PROJECT SCOPE:

High School:

Priority #1: Phase II Roof Replacement, Mansard Replacement, and fix Drainage	\$750,000
Priority #2: Exterior Window Replacement	\$80,000
Priority #3: Electrical Service Replacement	\$225,000

Elementary School:

Priority #4: Cafeteria Floor	\$110,000
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RFQ SUBMITTAL:

Interested parties should submit one (1) original, nine (9) copies, and one (1) disk of its Statement of Qualifications in a sealed envelope or other suitable packaging. The outside of the envelope shall be clearly marked "Statement of Qualifications to provide Construction Management At-Risk Services" to

USD #467, Leoti, Kansas. Statement of Qualifications must be received on or before 4:00 pm CST. Thursday August 13, 2020, To **GMCN Architects, 115 E. Laurel, Garden City, Kansas 67846.**

The School Board reserves the right to reject any or all Statements of Qualifications and may, in its discretion, disqualify any proposal submitted by a party that the Board determines lack the minimal qualifications to perform the proposed work.

Statement of Qualification shall include, but should not be limited to, the following information:

1. Educational Project Experience
2. Project Experience with/as Construction Manager at Risk
3. Key Personnel and Resumes
4. References
5. Statement of Bonding Capacity
6. Statement of your plan to work with local or area subcontractors, vendors and businesses.
7. Describe your firm's safety processes, Experience Modification Rate and record for job site safety.
8. Any other information that may be relevant to evaluating such Statement of Qualifications

INCURRING COSTS:

USD #467 will not be held responsible for any costs incurred by the offeror for work performed in the preparation and production of a proposal or for any work performed prior to the issuance of a contract or notice to proceed.

PERTINENT DATES:

All dates are tentative and are subject to change.

Public Notice posted	07/28/2020
Release of RFQ	07/28/2020
Public Commit hearing	08/13/2020
Submission of RFQ	08/13/2020
Review RFQ's	08/17/2020
Issue RFP to selected CMAR's	08/18/2020
Interview selected CM's	09/14/2020
CM selection by USD 467	09/14/2020

DISTRICT REQUEST:

Please direct all questions and inquires to GMCN Architects. To ensure a professional and fair process the Wichita County School District request that during all phases of submittals, reviews, and considerations for the Construction Manager at Risk Services outlined above all firms and /or representatives of those firms shall not contact any officials other than the Superintendent of Schools within or associated with Wichita County School District #467.