

ADVERTISEMENT FOR BIDS

City of Park, Kansas Park, Kansas Water System Improvements – Phase 1

Sealed Bids for the construction of the Water System Improvements will be received by Owner, at the office of the City Clerk, City of Park; 400 S Elm St.; Park, KS 67751, until 1:00 PM local time on December 9, 2020 at which time the Bids received will be publicly opened and read. Bids received after this time will not be accepted.

The Project consists of the construction of approximately 2,577 linear feet of 6-inch waterline; 2,007 linear feet of 4-inch PVC waterline; 2,102 linear feet of 2-inch waterline; associated directional drill installation where necessary; valves; fire hydrants; water service connections; water service meters; water service meter pits; connections to systems; existing pipeline abandonment; water tower site piping; valve vault; grass seeding; and all other incidental and appurtenant work required to complete the improvements as shown and specified. Bids shall be on a unit price basis.

Alternates include: additional waterline and water service meter installation; addition of flushing hydrants.

Bidding Documents in electronic Adobe Portable Document Format (pdf) can be viewed or downloaded through the online Plan Room at <http://www.wilsonco.com/plan-room> at no charge. Printed copies of the proposed Bidding Documents may be obtained from the Wilson & Company, Inc. Engineers & Architects upon receipt of a non-refundable deposit in the amount of \$150.00 for each set, not including tax and shipping costs. Contractors, subcontractors, suppliers, etc. must register or log-in to view and/or download Bidding Documents. Complete sets of Bidding Documents must be used in preparing Bids; neither Owner nor Engineer assumes any responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents. For any questions regarding ordering or viewing of the Bidding Documents please contact the Issuing Office.

Issuing Office: Wilson & Company, Inc. Engineers & Architects, Salina, Kansas
Telephone: 785-827-0433 – Terri Basom
Email: planroom.salina@wilsonco.com

Addendums and plan holder list will also be available through Wilson & Company, Inc. Engineers & Architects (<http://www.wilsonco.com/plan-room>).

A pre-bid conference will ***not*** be held.

Bid Security will be required in accordance with the Instructions to Bidders.

Bidder qualifications may be required in accordance with Instructions to Bidders.

Contract time will be set in accordance with the Agreement.

OWNER reserves the right to reject any or all Bids and to waive irregularities in bidding.

Bidder's attention is called to the required compliance with the Kansas Department of Health & Environment requirements.

Bidders on this work will be required to comply with the president's Executive Order No. 11246 (Equal Employment Opportunity) as amended. Requirements for bidders and contractors under this order are explained in the specifications.

“Bidders must fully comply with Subpart C of 2 CFR Part 180 and 2 CFR Part 1532, entitled Responsibilities of Participants Regarding Transactions. Contractors, subcontractors, or suppliers that appear on the Excluded Parties List System at www.sam.gov are not eligible for award of any contracts funded by the KDHE State Revolving Fund programs.”

All contracts and subcontracts exceeding \$100,000, at any tier under a SRF Loan Agreement shall comply with the Anti-Lobbying Act, Section 319 of Public Law 101-121, and file an Anti-Lobbying Certification form, and the Disclosure of Lobbying Activities form, if required, to the next tier above.

Bidders on this work, including subcontractors or vendors, will be required to comply with the President's Executive Order No. 11246.

Any questions regarding the Bidding Documents should be directed to Engineer.

ENGINEER: WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS

Attn: Drew Hoops, EIT

Email: drew.hoops@wilsonco.com

Telephone: (785) 827-0433

OWNER: CITY OF Park, KS

Attn: Elizabeth McDonald, City Clerk

Email: cityofpark@gmail.com

Telephone: 785-673-4873